

Universal Declaraishon ov Human Riats---In'glish

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Universal Declaraishon ov Human Riats

Preyambel

Wharaz recognishon ov the inherent dignity and ov the eeqwal and
inaleyenabel
riats ov aul memberz ov the human fammily iz the foundaishon ov fredom,
justice
and pece in the werld,

Wharaz disregard and contempt for human riats hav rezulted in barbarous
acts
which hav outraijd the consheens ov mankiand, and the advent ov a werld
in
which human beyingz shal enjoi fredom ov speech and belefe and fredom
from
fere and wunt haz bene proclaimd az the hiyest aspiraishon ov the
common
pepel,

Wharaz it iz ecenshal, if man iz not too be compeld too hav recors, az a
laast rezort, too rebelleyon against tirrorany and opreshon, dhat human riats
shood be protected bi the roole ov lau,

Wharaz it iz ecenshal too promote the devellopment ov frendly relaishonz
betwene
naishonz,

Wharaz the pepelz ov the United Naishonz hav in the Charter reyafermd dhare
faith in fundamental human riats, in the dignity and werth ov the human
person
and in the eeqwal riats ov men and wimmen and hav determiand too
promote soashal
proagres and better standardz ov life in larger fredom,

Wharaz Member Staits hav plejd themcelvz too acheve, in co-operaishon
widh
the United Naishonz, the promoashon ov universal respect for and
observans ov
human riats and fundamental fredomz,

Wharaz a common understanding ov these riats and fredomz iz ov the
gratest
importans for the fool reyalizaishon ov this plej,

Nou, dhaerfor,

The Genneral Acembly

Proclaimz this Universal Declaraishon ov Human Riats az a common
standard ov
acheevment for aul pepelz and aul naishonz, too the end dhat evvery
individjoowal
and evvery organ ov sociyety, keping this Declaraishon constantly in
miand, shal
strive bi teeching and ejooaishon too promote respect for these riats and
fredomz and bi progrescive mezhoorz, nashonal and internashonal, too
cecure
dhare universal and efective recognishon and observans, boath among the
pepelz

ov Member Staits themcelvz and among the pepelz ov territoirese under
dhare
joorisdicshon.

Artikel 1

Aul human beyingz ar born fre and eeqwal in dignity and riats. Dha ar
endoud
widh rezon and conshens and shood act toowordz wun anuther in a spirrit
ov
brutherhood.

Artikel 2

Evveriwun iz entiteld too aul the riats and fredomz cet forth in this
Declaraishon, widhout distincshon ov enny kiand, such az race, cullor, cex,
lan'gwage, relidjon, polittical or uther opinyon, nashonal or soashal
orrigin,
propperty, berth or uther status.

Ferthermor, no distincshon shal be made on the bacis ov the polittical,
joorizdicshonal or internashonal status ov the cuntry or territory too which
a
person belongz, whether it be independent, trust, non-celf-guvverning or
under
enny uther limitaishon ov sovverainty.

Artikel 3

Evveriwun haz the rite too life, libberty and the cecurity ov person.

Artikel 4

No wun shal be held in slavery or cervichoode; slavery and the slave trade shal be prohibbited in aul dhare formz.

Artikel 5

No wun shal be subjected too torchoor or too croowel, inhuman or degrading treatment or punnishment.

Artikel 6

Evveriwun haz the rite too recognishon evveriwshare az a person befor the lau.

Artikel 7

Aul ar eeqwal befor the lau and ar entiteld widhout enny discriminaishon too eeqwal protecshon ov the lau. Aul ar entiteld too eeqwal protecshon against enny discriminaishon in viyolaishon ov this Declaraishon and against enny inciatment too such discriminaishon.

Artikel 8

Evveriwun haz the rite too an efective remmedy bi the competent nashonal tribunalz for acts viyolating the fundamental riats graanted him bi the constichuishon or bi lau.

Artikel 9

No wun shal be subjected too arbitrary arest, detenshon or exile.

Artikel 10

Evveriwun iz entiteld in fool eqwaulity too a fare and public hering bi an independent and imparshal tribunal, in the determinaishon ov hiz riats and obligaishonz and ov enny crimminal charj against him.

Artikel 11

Evveriwun charjd widh a penal ofens haz the rite too be prezhuimd innocent until pruid ghilty acording too lau in a public triyal at which he haz had aul the garantese nescenary for hiz defens.

No wun shal be held ghilty ov enny penal ofens on acount ov enny act or omishon which did not constichoote a penal ofens, under nashonal or internashonal lau, at the time when it woz comitted. Nor shal a hevveyer pennalty be impoazd dhan the wun dhat woz apliccabel at the time the penal ofens woz comitted.

Artikel 12

No wun shal be subjected too arbitrary interferens widh hiz privacy, fammily, home or corespondens, nor too atax uppon hiz onnor and reputaishon. Evveriwun haz the rite too the protecshon ov the lau against such interferens or atax.

Artikel 13

Evveriwun haz the rite too fredom ov muivment and rezsidens within the borderz

ov eech State.

Evveriwun haz the rite too leve enny cuntry, including hiz one, and too retern too hiz cuntry.

Artikel 14

Evveriwun haz the rite too ceke and too enjoi in uthere cuntrese acilum from percecueshon.

This rite ma not be invoact in the cace ov procecueshonz genuwianly arising from non-polittical criamz or from acts contrary too the perpocez and principelz ov the United Naishonz.

Artikel 15

Evveriwun haz the rite too a nashonallity.

No wun shal be arbitrarily depriavd ov hiz nashonallity nor denide the rite too chainj hiz nashonallity.

Artikel 16

Men and wimmen ov fool age, widhout enny limitaishon joo too race, nashonallity or relidjon, hav the rite too marry and too found a fammily. Dha ar entiteld too eeqwal riats az too marrage, jooring marrage and at its disolueshon.

Marrage shal be enterd intoo oanly widh the fre and fool concent ov the

intending spouse.

The family is the natural and fundamental group unit of society and is entitled too protection by society and the State.

Artikel 17

Everyone has the right to own property alone as well as in association with others.

No one shall be arbitrarily deprived of his property.

Artikel 18

Everyone has the right to freedom of thought, conscience and religion; this right includes freedom to change his religion or belief, and freedom, either alone or in community with others and in public or private, to manifest his religion or belief in teaching, practice, worship and observance.

Artikel 19

Everyone has the right to freedom of opinion and expression; this right includes freedom to hold opinions without interference and to seek, receive and impart information and ideas through any media and regardless of frontiers.

Artikel 20

Everyone has the right to freedom of peaceful assembly and association.

No wun ma be compeld too belong too an asoasheyaishon.

Artikel 21

Evveriwun haz the rite too take part in the guvvernment ov hiz cuntry,
directly
or throo frely chosen representatiavz.

Evveriwun haz the rite ov eeqwal axes too public cervice in hiz cuntry.

The wil ov the pepel shal be the baxis ov the authorrity ov guvvernment;
this
wil shal be exprest in pereyoddic and genuwine elecshonz which shal be
bi
universal and eeqwal sufrage and shal be held bi ceecret vote or bi
eqwivvalent
fre voting procejoorz.

Artikel 22

Evveriwun, az a member ov sociyety, haz the rite too soashal cecurity and
iz
entiteld too reyalizaishon, throo nashonal effort and internashonal co-
operaishon
and in acordans widh the organizaishon and rezorcez ov eech State, ov the
econommic, soashal and culchooral riats indispensabel for hiz dignity and
the fre
devellopment ov hiz personallity.

Artikel 23

Evveriwun haz the rite too werc, too fre chois ov employment, too just and
favorabel condishonz ov werc and too protecshon against unnemployment.

Evveriwun, widhout enny discriminaishon, haz the rite too eeqwal pa for eeqwal werc.

Evveriwun whoo werx haz the rite too just and favorabel remuneraishon enshoorring for himself and hiz fammily an existens werthy ov human dignity, and suplemented, if nescenary, bi uther meenz ov soashal protecshon.

Evveriwun haz the rite too form and too join trade uenyonz for the protecshon ov hiz interests.

Artikel 24

Evveriwun haz the rite too rest and lezhoor, including rezonabel limitaishon ov werking ourz and pereyoddic hollidase widh pa.

Artikel 25

Evveriwun haz the rite too a standard ov livving addeqwate for the helth and wel-beying ov himself and ov hiz fammily, including foode, cloathing, housing and meddical care and nescenary soashal cervicez, and the rite too cecurity in the event ov unneemployment, cicnes, disabillity, widdohood, oald age or uther lac ov liavlihood in cercumstaancez beyond hiz controle.

Mutherhood and chiald'hood ar entiteld too speshal care and acistans. Aul children, whether born in or out ov wedloc, shal enjoi the same soashal protecshon.

Artikel 26

Evveriwun haz the rite too ejooaishon. Ejooaishon shal be fre, at leest in the elementary and fundamental stagez. Elementary ejooaishon shal be compulsory.

Tecnical and profeshonal ejooaishon shal be made genneraly avalabel and hiyer ejooaishon shal be eeqwaly axescibel too aul on the baxis ov merrit.

Ejooaishon shal be directed too the fool devellopment ov the human personallity and too the strengthhenning ov respect for human riats and fundamental fredomz. It shal promote understanding, tollerans and frendship amung aul naishonz, raishal or relidjous griups, and shal ferther the activvitesse ov the United Naishonz for the maintenans ov pece.

Parents hav a priyor rite too choose the kiand ov ejooaishon dhat shal be ghivven too dhare children.

Artikel 27

Evveriwun haz the rite frely too partiscipate in the culchooral life ov the comunity, too enjoi the arts and too share in ciyentific advaansment and its bennefits.

Evveriwun haz the rite too the protecshon ov the morral and matereyal interests rezulting from enny ciyentific, litterary or artistic producshon ov which he iz

the author.

Artikel 28

Evveriwun iz entiteld too a soashal and internashonal order in which the riats and fredomz cet forth in this Declaraishon can be foolly reyaliazd.

Artikel 29

Evveriwun haz jootese too the comunity in which alone the fre and fool devellopment ov hiz personallity iz poscibel.

In the exercise ov hiz riats and fredomz, evveriwun shal be subject oanly too such limitaishonz az ar determiand bi lau soly for the perpoce ov securing joo recognishon and respect for the riats and fredomz ov utherz and ov meting the just reqwiarments ov morallity, public order and the genneral welfare in a democrattic sociyety.

These riats and fredomz ma in no cace be exerciazd contrary too the perpocez and principelz ov the United Naishonz.

Artikel 30

Nuthhing in this Declaraishon ma be interpreted az impliying for enny State, groope or person enny rite too en'gage in enny activvity or too perform enny act aimed at the destrucshon ov enny ov the riats and fredomz cet forth herin.